## School Improvement Team Voting

LEA or Ch	arter Na	me/Number: Cumberland County Schools - 260
School Name:		Stoney Point Elementary
School Number:		434
Plan Year(s):		2022-2023
Voting:	All staff	must have the opportunity to vote anonymously on the School Improvement plan
-	# For:	75
#Against:		0
Percentage For:		100%
Date Approved by Vote: Augus		• Vote:August 25, 2022

## School Improvement Team Membership

From GS §115C-105.27: "The principal of each school, representatives of the assistant principals, instructional personnel, instructional support personnel, and teacher assistants assigned to the school building, and parents of children enrolled in the school shall constitute a school improvement team to develop a school improvement plan to improve student performance. Representatives of the assistant principals, instructional personnel, instructional support personnel, and teacher assistants shall be elected by their respective groups by secret ballot. Unless the local board of education has adopted an election policy, parents shall be elected by parents of children enrolled in the school in an election conducted by the parent and teacher organization of the school or, if none exists, by the largest organization of parents formed for this purpose. Parents serving on school improvement teams shall reflect the racial and socioeconomic composition of the students enrolled in that school and shall not be member of the building-level staff."

Committee Position*	Name	Year Elected
Principal	Michael Tucker	2022
Assistant Principal	Heidi Hudson	2022
Inst. Support Representative	Katie Garrison	2022
Teacher Assistant Representative	Linda White	2022
Parent Representative	Michelle Hall	2022
Kindergarten Representative	Heather Sherman	2022
1 <sup>st</sup> Grade Representative	Felicia Brown	2021
2 <sup>nd</sup> Grade Representative	Elizabeth Losiewski	2022
3 <sup>rd</sup> Grade Representative	Morgan Williams	2022
4 <sup>th</sup> Grade Representative	Nicole Deal	2022
5 <sup>th</sup> Grade Representative	LaTasha Mack	2021
EC Representative	Angela Jones	2022
Parent Representative	Helen Bartlett	2022
Additional Representative		

## <u>Title II Plan</u>

2022 2022	•							
<b>Year:</b> 2022-2023								
Description of the Plan								
Purnose	The purpose of this plan is to provide a detailed description of staff o expenditures.	levelopment						
Budget Amount		AMOUNT						
Total Allocation:		\$960.00						
Budget Breakdown	Briefly describe the title of and purpose for this staff development:							
	4. & 5. Grade Data Days. Half day substitute teachers will be provided as this will take place during the regular school day.	d to cover classes						
	DESCRIPTION	<u>AMOUNT</u>						
Personnel:	8 subs x \$120 per day for one day.	\$960.00						
Training Materials:								
Registration/Fees:								
<u>Travel:</u>								
Mileage/Airfare:								
Lodging/Meals:								
Consulting Services:								
Follow-up Activities:								
	Total for staff development 1:	\$960.00						
Budget Breakdown	Briefly describe the title of and purpose for this staff development:							
Staff Development 2								
	DESCRIPTION	AMOUNT						
Personnel:								
Training Materials:								

Registration/Fees:		
<u>Travel:</u>		
Mileage/Airfare:		
Lodging/Meals:		
Consulting Services:		
Follow-up Activities:		
	Total for staff development 2:	\$0
	Grand Total	\$960.00

District Wide Components					
Duty Free Lunch	Please indicate if your School Improvement Team vote for your teachers to have duty free lunch by indicating yes (Y) or no (N) in the box to the right.	Y			
Duty Free Planning Time	Please describe approximately how much planning time your teachers have during a week: Approximately 200 minutes per week. Each teacher has a 40-minute resource block five times a week.				
PBIS School	Please indicate if your school is currently a PBIS school by indicating yes (Y) or no (N) in the box to the right:	Y			
PBIS rating from previous year	Please indicate your most recent PBIS assessment rating (Green Ribbon, Model, or Exemplar) if applicable in the box to the right:	Y			
Parental/Family Engagement	Please describe your parent/family engagement plan briefly (i.e. dates or freevents, P/T conferences, PTA meetings, etc.): Open House 8/25/22 Curriculum Night & PTA Meeting 9/27/22 AR Family Reading Night 10/4/22 Parent Teacher Conferences 10/26/22 Veterans' Day Program 11/2/22 Winter Program & PTA Meeting 12/6/22	equency of parent			
Safe and Orderly Schools	The Cumberland County School System (CCS) has a commitment to excellence in providing a safe and healthy workplace. Safety of employees and students must be given first priority in every activity. To that end, all our employees have access to our district Safety Manual and Crisis Management Handbook on the CCS intranet. The Safety Manual is provided to help schools insure their day to day practices are in line with best safety practices, prepare for events that can be better managed with a safety plan, and outline protocols for handling potentially hazardous materials in our schools. Although a crisis is an event that is extraordinary and cannot be predicted, the Crisis Management Handbook was prepared to provide the principal and the local crisis team a quick reference guide of procedures to follow when a crisis occurs that affects the school.				
Review of the SIP plan and notification of changes	plans. At the end of the first year of the plan and once test scores are received, the School				